



GOVERNMENT OF KERALA

Abstract

Health & Family Welfare Department- Medical Education -Academic - Admission to Medical Courses under NRI Quota - Documents to be submitted - modified - Orders issued.

HEALTH & FAMILY WELFARE (S) DEPARTMENT

G.O.(Rt)No.1556/2024/H&FWD Dated,Thiruvananthapuram, 28-06-2024

- Read 1 GO(Ms)No. 243/2014/H&FWD dated 06/08/2014
2 GO.(Rt)No.375/2020/H&FWD, Dated 22/02/2020
3 Letter No. CEE/592/2023-TA5 dated 04.10.2023 from the
Commissioner for Entrance Examinations.
4 Letter No. 356/2024/ASC/HO dated 06.04.2024 from the
Admission Supervisory Committee for Medical Education

ORDER

As per the GO read as 2nd paper above,Government have mandated the documents to be submitted by the NRI candidates for admission to the Medical Courses. As per the letter read as 4th paper above ,the Admission Supervisory Committee for Medical Education has recommended that Norka Roots ID of the sponsor may be included in the documents to be uploaded by the NRI candidates for admission to Medical Courses .

2) Government have examined the matter in detail and are pleased to amend the Sl. No (a) in the GO read as 2nd paper above as follows ;

'A candidate, who apply for the NRI seat should submit the Passport copy and Visa/Green Card/Norka Roots ID/OCI Documents of their respective sponsors. The Job of the sponsor should be mentioned in any of the above documents.

3.The GO read as 2nd paper above stands modified to the above extent .

(By order of the Governor)

RAJESH G R

ADDITIONAL SECRETARY

The Director of Medical Education, Thiruvananthapuram

The Commissioner for Entrance Examinations, Thiruvananthapuram

The Manager, Admission Supervisory Committee,
Thiruvananthapuram

The Director of Health Services, Thiruvananthapuram

The Registrar, Kerala University of Health Sciences, Thrissur

The Principals, All self financing Medical Colleges (Through DME)

The Information Officer, Web & New Media, I&PRD

Higher Education (G) Department (Vide File No. G3/176/2023-
HEDN)

Health & Family Welfare (K,C) Department

Norka Department (Vide UO No. B2/251/2023/Norka dated
13.07.2023)

Stock File /Office Copy (S3/113/2024-Health)

Forwarded /By order

Section Officer